

MEMORANDUM

DATE: November 13, 2018
TO: The Board of Supervisors
FROM: Adam R. Kinsman, County Attorney
SUBJECT: 2019 Legislative Program

Attached for your consideration is a resolution approving James City County's 2019 Legislative Program. Also attached is the 2019 Legislative Program.

I recommend adoption of the attached resolution.

ARK/md
JCC2019LegislPrg-mem

Attachment